



City of Waupun

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"Wild Goose Center of Wisconsin"

May 12, 2017

TO:

Plan Commission Members

FROM:

Mayor, Julie Nickel

SUBJECT:

Plan Commission meeting scheduled for Wednesday, May 17, 2017, at 4:45 p.m. in the Council

Chambers, City Hall, Waupun.

AMENDED AGENDA

1. Call to Order

- 2. Recognize the 2017-2018 Mayoral appointments to the Plan Commission
- Roll Call
- 4. Approve minutes of the April 19, 2017 meeting.
- 5. Annexation Petition Christian Home and Rehabilitation Center Inc.
- 6. Public Hearing Conditional Use Permit Hoffman Planning, Design & Construction to operate a nursing care facility in an R-3 Residential Zoning District.
- 7. Public Hearing Waupun Area School District to rezone property on Shaler Drive between Lincoln St. and Mayfair St.
- 8. Public Hearing Ordinance Amendment Rezoning petition for the Waupun Area School District.
- 9. Public Hearing Conditional Use Permit Waupun Area School District to build a high school athletic complex.
- 10. Discuss / Approve Site Plan for the Central Wisconsin Christian School to erect a 12 x 20 storage building at 301 Fox Lake Rd.
- 11. Discuss / Approve Preliminary Site Plan for Heritage Ridge Travel Plaza and Wild Goose Café
- 12. Discuss / Approve Site Plan for Badger Mini Storage at 1348 W Brown St.
- 13. Comprehensive Plan Inventory / Analysis & Issue Identification/Vision/Goal/Strategies & Recommendations Development.
 - a. Review and discussion of March visioning exercise.
 - b. Review and discussion of Issues & Opportunities Element.
 - c. Review and discussion of preliminary issues and opportunities
 - d. Review Portal information.
 - e. Review and discussion of preliminary issues and opportunities for housing and transportation
- 14. Discuss / Approve day of month and time of Plan Commission Monthly meeting.
- 15. Adjournment

Cc: Mayor & Common Council

City Attorney

Department Managers

Media

Christian Home & Rehabilitation Center Inc.

Hoffman Planning, Design & Construction

Waupun Area School District

Central Wisconsin Christian School

Kathleen Thunes

Kyle & Ann Clark

Nate Olson, Dodge County

Eden Meats

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Angie Hull, City Clerk at 920-324-7900.







